Adhyāya VII

1031. It (the elixir) is the light of the cosmic sacrifice; it distills sweet delightful juices. It is the parent of Nature's bounties, the generator of all and the possessor of ample wealth. This, the most exhilarating exciting and the nourishing elixir supports the hidden treasure of heaven and earth.

1032. The rapid elixir, the lord of heaven, the thousand-streamed, the beholder of all, rushes roaring aloud to the cosmic reservoir; the green-tinted one alights on the place of sacrifice, its own friendly home. Mixed with waters, it is filtered pure through the cosmic fleecy hairs.

1033. The filtered divine elixir runs in the forefront of the rivers; in the fore-front of the hymns, it goes amongst the rays; in front, it fights for obtaining food. This well-armed, the showerer of benefits, is purified by the worshippers who offer oblation.

1034. The powerful, brilliant, rapid divine elixir are effused in the hope of obtaining, horses and brave offspring.

1035. The divine juices are beautified by holy worshippers engaged in selfless sacrifices and cleansed by their hands. May you flow through all the woollen ultra-psychic filters.

1036. May those divine juices pour forth for the offerer of libations all the treasures of heaven and earth and of the firmament.

1037. O elixir of joy-divine, dear to Nature's bounties (or in sense organs), may you hasten on in your purifying course. O blissful, may you satisfy the resplendent self, the showerer.

1038. O blissful elixir, the mighty showerer (of blessing) and the most glorious upholder, may you give us food and strength; may you occupy your assigned position.

1039. The stream of the effused creative juice of bliss furnishes the joy-giving milk, rich in qualities and reactious, it is mingling with waters.

1040. When you, O elixir, the mighty, are mixed with milk, the forceful streaming waters flow to you.

1041. The divine elixir is the sustainer (of all of us); it is the supporter of heaven and is purified in the waters. For our sake, (it is poured) into the straining cloth (the ultra-psychic filter).

1042. This mighty showerer of blessings gives out a thrilling sound as it drops (on the strainer). It is beautiful as a friend, it shines (in heaven) with the Sun.

1043. O love divine, the divine words of praise (chanted on the occasion of your effusion) increase our vigour and encourage us for the right conduct. They cleanse (our hearts), and they add to our exhilaration.

1044. We pray to secure exhilaration from you; you are the giver of the highest joy to your worshipper, eager to crush evils. Verily, you are worthy of the loftiest adoration.

1045. O love divine, you are the giver of milch-kine, of children, of horses, and of food, you are the primeval soul of the cosmic sacrifice.

1046. O love divine, you are dear to the resplendent Self. May you shower upon us streams of ambrosia, like a raining cloud.

1047. O love-divine, most nourishing, may you welcome enlightened persons in the holy rites); please win over (the enemies) and make us happy and prosperous.

1048. O lord of love divine, give us light, heavenly light, give us good fortune, and make us happy and prosperous.

1049. O divine bliss, give us strength, give us wisdom, drive away our adversities and make up happy and prosperous.

1050. O priests, press our joy-giving elixir to please the aspirant self, and make up happy and prosperous.

1051. O blissful elixir, by your power and protections, may we live long to enjoy the Sun. Please make us happy and prosperous.

1052. By your wisdom and protection, may we be able to behold the Sun for a long time. Please make us happy and prosperous.

1053. O bright-weaponed elixir of bliss, shower upon us riches abundiant for both worlds. Please make up happy and prosperous.

1054. O you, who are unvanquished in the struggle, and subduer of adverities, shower wealth upon us. Please make us happy and prosperous.

1055. O pure dropping love divine, they glorify you with sacred performance for their own upholding. Please make us happy and prosperous.

1056. O blissful Lord, br to us varied wealth, abundant in cattle, and full life. Please make us happy and prosperous.

1057. He (the divine sap of spirituality), exhilarating and rescuing (from sins) runs swiftly (to receptacles); the effused sap of nourishment flows in streams. Swiftly runs the rescuing elixir, the giver of delight.

1058. The stems of the plant of brilliant elixir Lord to protect the mortals. The elixir is the bestower of riches. Swiftly runs the rescuing elixir, the giver of delight.

1059. We have received wealth in thousands from rescuers and peace lovers. Swiftly runs the rescuing elixir, the giver of delight.

1060. We have received from those two (rescuers and peace lovers), thirty robes and thousand cows. Swiftly runs the rescuing elixir, the giver of delight.

1061. These much lauded divine elixire are let flow in the most exhilarating stream for the sake of obtaining abundant food.

1062. In the course of purification, you hasten to cherish the treasure of kine (of wisdom); may you flow hitherward to grant us nourishment.

1063. And being praised by a person of spiritual blaze, hasten towards us for giving all widely-renowned food and cattle.

1064. To Him who is reverent and all-knowing, we offer our devotional prayers; we thoughtfully construct our hymns as an artisan does his chariot. In his association, may our intellect become noble. In your friendship, O adorable Lord, let us never suffer injury.

1065. We channelize our intellectual energies; we offer seasonal oblations in accordance with circumstances. Give us wisdom that prolongs our lives. In your friendship, O adorable Lord, let us never suffer injury.

1066. May we have the ability to arouse your love and kindness, for it is through you that the cosmic power partakes of our offerings. May the enlightened one bless us and be with us. In your friendship, O adorable Lord, let us never suffer injury.

1067. I glorify you. O lords of light, warmth and cosmic order, the destroyers of dark forces, at the time when the Sun has risen.

1068. May this praise be effective for unimpaired strength and for granting wealth of golden treasure. May it be good for the sages and for the fulfilment of the purpose of worship.

1069. May we be dear to you, O divine virtuous lord; may we, along with pious worshippers, be dear to you, o lord of light; may we obtain nourishment and happiness.

1070. May you cleave asunder all the hostile forces, and frustrate their destructive attacks, and bring us that wealth which we long for.

1071. O resplendent Lord, what all men recognize as given aboundantly by you, bring us that wealth which we long for.

1072. O resplendent Lord, what is concealed in the strongholds of evil forces, and in places not easily accessible, bring us that wealth for which we long for.

1073. Both of you are of supreme importance in wars and holy works, o pair of lightning and fire (*indrāgnī*) energies, may you take cognizance of it.

1074. Both of you destroyers of foes, riders of one chariot; killers of darkness and are invincible; o pair of lightning and fire (*indrāgnī*) energies, may you take cognizance of it.

1075. The leaders of people have composed these praises for you, as if herbal juices by stone crushing, o pair of lightning and fire (*indrāgnī*) energies, may you take cognizance of it.

1076. Flow, o drops of elixir, sweet-flavoured, for the resplendent Self. Flow for men in general. Take your proper place in the spiritual sacrifice.

1077. The wise performers of pious acts, well-acquainted with the holy love, aborn you; may men skilled in the art, consecrate you.

1078. The supra-instincts of friendliness, justice, venerability and humanity, enjoy the holy spiritual sap whilst it drops.

1079. O elixir, cleansed by beautiful fingers of both the hands, you utter divine words in the process of purification and filtration. You bring, O golden-hued elixir, much-coveted wealth when you flow to us.

1080. O flowing elixir, the life-force, the showerer of benefits, when cleansed and filtered through the cosmic fleecy woollen, slieve, you come down with a roar (to mix with waters). O effusing elixir, you are mixed with milk and curds for the satisfaction of divine elements, and then you are taken to your proper place.

1081. The ten fingers cleanse and beautify this divine elixir; the cosmic oceans are the mother of this new born babe, which along with their children is born of the Mother eternity.

1082. When effused, it proceeds to the cleansing sieve the lightning and the wind along the path of the Sun's rays.

1083. May you, O sweet-flovoured and beautiful nectar, flow for our splendour, for virile strength, for our sustenance, for our frindship and venerability.

1084. May you share our spiritual joy, o resplendent God. May we have abundant nourishment, and may our intellect be bright and sharp, so that full of devotion and wealth, we may live in perfect bliss in your close company.

1085. O Lord, the vanquisher, let your self-radiant divinity bestow promptly, when solicited, bounties upon your devotees, as the spokes of a wheel tend to the axle for speed and unity.

1086. O resplendent God, embodiment of hundreds of selfless actions and infinitely wise, may you fulfil the noble aspirations of your dedicated devotees with that constancy with which the movements of the car are related to the axle.

1087. Day by day we invoke the resplendent God, the inspirer of all beneficial works for our assistance, as a good milch-cow is called (by the milker) for milking.

1088. O inherent source of bliss, you are the vital force behind the sense-organs; may you bless us in our daily duties and accept our devotional prayers.

1089. You are always present in the thoughts of virtuous and right minded devotees. May we all deserve your nearness. May we be not left behind while you reveal your glory to others.

1090. O Sun, the Lord of resplendence, you fill both heaven and earth (with light) like the dawn — the divine progenitoress has given birth to you, the mighty of the mighty (bounties), the sovereign of men; The Goddess Progenitoress gives you birth; the sauspicious Mother Nature has given you life.

1091. You, O great counsellor, wield your might like a long hook; you drag your foes, O bounteous Lord, as a goat drags with its forefoot a branch; the Goddess Progenitoress gives you birth; the auspicious Mother Nature has given you life.

1092. May you enfeeble the strength of the malicious man trample him down under your foot who tries to destroy us; the Goddess Progenitress gives you birth, the auspicious Mother Nature has given you life.

1093. O elixir of bliss, with your habitat on hill-tops, when effused, you flow on the ultrapsychic woollen strainers. You, O nectar, are the supreme sustaining among those who give us ecstatic delight.

1094. You are wise; you are a seer; you bestow the sweet honey as if produced from food (herbal plants). You are the supreme sustaining one among those who give us ecstatic delight.

1095. All divine ones (the organs of senses and actions) together are pleased to enjoy the drinking of this embrosis. You are the supreme sustainer among those who give us ecstatic delight.

1096. The elixir has been effused, which is the bringer of treasures, the bringer of riches, the bringer of food and the bringer of fair home.

1097. Ours is this elixer which the resplendent Self enjoys, which the vital elements enjoy and which imparts grace and discipline to creation. Through it, we propitiate the Sun, the ocean and lightning to obtain the assured protection.

1098. O friends, loudly chant the hymns while the elixir is being purified. It is a joyful drink for the divine power Sweeten the elixir with oblations and sweet words, just as a child is pleased with colourful decorations.

1099. The divine elixir is throughly mixed with waters as a calf is nourished by its mother; it is protector of the enlightened one, the exhilarator, and is glorified by our praises.

1100. This elixir is a sure means for obtaining invigoration; it is useful for acquiring speed and as a nutrient; it is effused most sweet-flavoured for the divine powers and the enlightened ones.

1101. The brilliant elixirs flow for us, knowing the right path. They are friendly, sinless, good-intentioned, and enlightened.

1102. After being pressed by the stones, these filtered divine elixirs, intelligent, mixed with milk and curds, swift-moving and firm in the sacred waters, are brilliant and adorable as the Sun.

1103. Effused by placing the plant on the cattle-skin, and pressing with stones, may these elixirs be the acquirers of wealth; may they give nutrient food to us from all sides.

1104. O divine elixir, neat and pure, pour on us all these treasures; flow onward and mix with sacred waters; may you grant the house-holder a son, full of enlightenment, speedy like the wind, and distinguished for numerous dedicated services.

1105. O worthy of renown, flow on for us, pure and filtered at this renowed resting place. May this destroyer of evils drop down for us sixty thousend (countless) treasures, as one shakes a tree whose fruit is ripe, so that we may be victorious in the struggles of life against adversities.

1106. Eagerly do we pray for these two great rewards: the rain of arrows and humiliation of foes; these are the givers of happiness; they are deadly either in a fight on horse-back or in a hand to hand fight; it puts the foes to sleep and drives them away, may you, O divine elixir, drive away the unfriendly persons and unbelievers.

1107. O adorable Lord, be our nearest friend, a protector benefactor and a gracious friend.

1108. O adorable Lord, giver of dwellings and dispenser of food, be near us and bestow upon us wealth-splendidly renowned.

1109. O super-bright and resplendent, O adorable Lord, we earnestly solicit you for the happiness of our-selves and our friends.

1110. May we, along with the resplendent power behind the Sun and Nature's bounties bring into subjugation these worlds.

1111. May the power behind the Sun and the solar rays bring perfection to our sacred performances, our physical health and bring well-being to our offsprings.

1112. May the power behind the Sun and the solar rays, associated with cloud-bearing winds (*marut*) be the ptotector of our bodies.

1113. to 1115. Do you with zeal in your presence perform the service of the resplendent Lord.

1113. *pravaḥ*, a may you with zeal, 1114. *arca*, worship, and 1115. *upa*, come close to Lord.

[When the elixir takes its secret seat in the triangle of the heart (in the triple region of emotion, knowledge and bliss — (*bhāvanā*, *jñāna*, and *ānanda*), it is invoked through seven senses, i.e. all the five *jñāna indriyas*, and in addition *manas* or mind and *buddhi* the intellect.]

END